

Under Revision for 2023 -2024

2022 – 2023

Year-End Reports

All the attached Reports must be sent to the Department Chairman by the due date of May 6, 2023. Any Department Chairman not including a Year-End Report Form in this packet will be responsible for supplying each Unit with one.

Please get together with your Unit Chairman and fill out the Reports. All Department Chairmen have a Year-End Report to file with their National Chairman. These reports are the only way the Department Chairman can report accurate information.

AMERICANISM

2022-2023 YEAR END REPORT

RETURN TO: Sharon L. Corey

1353 Lamb Hill Road, Wells, VT 05774

PHONE # 802-325-3234

REPORT DUE: MAY 6, 2023

Unit # and Name : _____

Chairman: _____

Address and Phone #: _____

1. Did your Unit promote the Americanism Essay Contest "What does Patriotism mean to you"?

YES _____ NO _____

If yes, how many schools? _____

Were any submitted to Department for National Competition?

YES _____ NO _____

If yes what classes? _____

2. Did your Unit promote Patriotic Holidays?

YES _____ NO _____

If yes, how many and please explain what you did. _____

3. Did your Unit participate in Community Education of Flag Etiquette?

YES _____ NO _____

If yes, please explain how _____

4. Did your Unit participate in the Oratorical Contest?

YES _____ NO _____

If Yes, how many children did your Unit sponsor?

How many Unit members participated? And how? _____

5. Did your Unit promote the Pocket Flag Program? YES _____ NO _____

If Yes how? _____

6. Did your Unit promote American Legion Baseball? YES _____ NO _____

If Yes, please explain how? _____

7. Did your Unit utilize Junior Members in your Unit Americanism Programs?

YES _____ NO _____

If yes, please explain how? _____

8. Did you promote the American Legion Auxiliary in your community?

YES _____ NO _____

If Yes, please explain how? _____

9. Did your Unit attend any Disposal of Unserviceable Flag Ceremonies

usually held on June 14th, Flag Day? YES _____ NO _____

If Yes, did your Unit help in any way? Explain _____

For anything reported for Americanism, please figure your hours volunteered and dollars spent for each item and list below or on a separate sheet.

You may write a short narrative about any of the above programs your Unit participated in. Please use word format if you wish me to submit to National. Pictures are welcome and please include a description of the activity and Unit #. Preferred format for submitting pictures is .jpeg.
Thank you for all you do for Americanism!

UNIT CHAPLAIN
ANNUAL REPORT FORM
2022 – 2023
DUE ON MAY 6, 2023

Please return to: Heather Morris, PO Box 355, Barton, VT 05822-0355
heathermorris_workhard@yahoo.com

UNIT NAME AND NUMBER _____ CHAIRMAN'S NAME _____

ADDRESS: _____

Number of members lost by death _____ Gold Star Mothers _____ Seniors _____
Juniors _____

Did your Unit open and close all meetings with a prayer?

Did your Unit hold a monthly Memorial Service for a deceased member?

Did your Unit hold a yearly Memorial service for members lost in the last year? _____

Was the charter draped for those Members? _____

Did your Unit participate in services for Memorial Day, Veteran's Day, Fourth of July and/or other patriotic observances? _____ Write a brief account of what was done. (*Use the Back of form*)

Did your Junior's participate in these services? Yes _____ No _____

List organizations to which memorial donations were made. Including monetary donations made in lieu of (name) _____

Did your Unit hold a Four Chaplains program this year and/or send a donation to the Chapel of Four Chaplains? _____

Did you include the American Legion Family? Write a brief account of what was done. _____

Did your Unit use **THE AMERICAN LEGIONAL AUXILIARY NATIONAL NEWS** reflection page as a resource during the year? _____ Write a brief account of what was done.

Was a Prayer Book made for your Unit President? _____

Did you send a prayer for your Department President's Prayer Book? _____

Did you send a prayer for your National President's Prayer Book? _____



American Legion Auxiliary Department of Vermont Children and Youth Year End Report



Unit Name _____ Unit # _____

President _____ E-mail _____

C&Y Chairman _____ E-mail _____

Instructions: Please PRINT clearly so all information is readable. This form is continued on the back side. Please fill out all information as completely as possible. Attach additional sheets as necessary. Feel free to attach pictures and newspaper articles.

Approximately how many hours did your Unit volunteer for C&Y events/programs? _____
From May 1 to April 30

Did your Unit have any summer programs / events for C& Y YES / NO *If yes, please describe*

Did your Unit have any Halloween programs / events for C& Y YES / NO *If yes, please describe*

Did your Unit have any Christmas programs / events for C& Y YES / NO *If yes, please describe*

Did your Unit have any programs / events for April's Month of the Military Child YES / NO
If yes, please describe

Please list all other Children and Youth events and programs that your unit participated in or sponsored during the year from May 1 to April 30

Event: _____ Date _____

Description _____

Continued on back of form

Event: _____ Date _____

Description _____

Event: _____ Date _____

Description _____

Did your Unit have any Youth Hero or Youth Good Deed Awards? YES / NO *If yes, please describe*

Youth Hero Awards # _____ How were they presented? _____

Youth Good Deed Awards # _____ How were they Presented _____

Did your Unit participate in the Quarter Challenge? YES / NO Amount Donated \$ _____

Did your unit make other monetary donations for C&Y? YES / NO *If yes, please describe*

Does your Unit give out Scholarships? YES / NO How Many? _____

Amount of each Scholarship _____ What grade or age group are they presented to? _____

To be eligible for the Ethel Dugan Rotating Trophy or the PDP Children and Youth Award, please send a 250-500 word narrative of your C&Y activities. It may encompass any of the above events or programs or any other activities your Unit has participated in within the last 12 months.

Please attach as many pages as necessary to completely document all of your Children and Youth activities.

This form is to be completed and mailed to the Department Chairman no later than the 1st of May, 2023

John R. Tester
656 Route 73
Orwell, VT 05760

802-989-3760
jtester2663@gmail.com

COMMUNITY SERVICE YEAR END REPORT 2022/2023

Unit Name and Number: _____

Unit President: _____ Unit Chairman: _____

Did Your Unit Participate in Community Wide Activities? _____

What Type: _____

Did Your Unit Wear Auxiliary Attire?(Shirts, Name Tag): _____

Participate In National Days of Service? _____

Make a Difference Day, Veterans Day, National Pearl Harbor Remembrance Day,

Martin Luther King JR. National Day of Service, National Volunteer Week

Total Number of Hours for Community Service _____

Total Value of in-kind Donations _____

Total Dollars spent/Donated to Community Service Programs _____

2022-2023 National Community Service Program Awards

Essay for your Unit Community Service Program for me to send to National Community Service Program award. (Unit Award: Most Outstanding Unit Community Service Program) Any Pictures you have please attach.

Please Report Completed Report by May 1, 2023

Deborah Gilmond

Email mimi2ninedg@gmail.com or 911 Georgia Mtn Rd, Fairfax VT 05454

CONSTITUTION & BYLAWS YEAR END REPORT

Due: May 6, 2023

Return completed report form, along with completed narrative report to:
John Tester, 656 Route 73, Orwell, VT 05760-9625

Unit Name: _____ Unit Number: _____

Chairman: _____ Email Address: _____

Address & Telephone Number: _____

Has your Unit performed an annual review of your Constitution & Bylaws? _____

If so, what inspired your Unit to review your governing documents? _____

When were your Unit Constitution & Bylaws last revised? _____

Did your Unit participate in any activities to learn about your Constitution & Bylaws? _____

If so, what were those activities? (Please explain on a separate sheet)

What did you as Chairman and or your Unit learn this year about the importance of your governing documents? *(Please explain on a separate sheet)*

How many unit members attended Fall Conference? _____ Mid-Winter _____

Did Unit members attend a district workshop? _____ If so, how many? _____

Department Awards

Lydia Roberts Constitution & Bylaws Award

1. Does your Unit recite the Preamble during opening ceremonies? (10 pts)
2. Does your Unit explain the meaning of the Preamble to your new members? (10 pts)
3. Does your Unit explain the Unit Constitution & Bylaws to new members? (10 pts)
4. Does your Unit explain to your members how to write an Amendment and how to write a Resolution? (10pts)
5. Does your Unit on a regular basis take time to answer any and all questions members have in regard to the workings of the American Legion Auxiliary? (10 pts)

Include an essay of at least 200 words on how you, as Unit Chairman, present a study of your Unit's documents to your Unit members. Describe what tools you used as well as what method you used and whether you believe this study was beneficial to the members. Please include all aspects of your Unit documents, including how to amend said 'document'. (50 pts)

The answers **must be typed** to be eligible for judging and /or an award (15 pts)

EDUCATION YEAR END REPORT

DUE — May 6, 2023

UNIT NAME AND NUMBER:

Education Chairperson's Name:

Address:

Phone Number:

- Did your Unit participate in American Education Week (November 15-19, 2022)?
of volunteer hours? # of children served?
What did you do?
- Did your Unit take part in Veterans in the classroom?
- Did your Unit participate in Adult Literacy Programs?
- Did your Unit participate in Give 10 to Education?
Amt. of donations, time or money spent? Please list items your Unit included in Give 10 to Education.
- Did your Unit submit an Educator of the Year?
Describe what your Unit did to honor your Educator of the year.
- Did your Unit do anything for Teacher Appreciation Week (May 2-6, 2022)?
- Did anyone mentor students on education?
- Did your Unit hand out Education Brochures?
- Did your Unit assist/support military children with education opportunities?

Please submit your Education Year End report by May 6, 2023 to:

Donna Stone, ALA VT Education Chairperson
234 Simeon Dean Road Shaftsbury, VT 05262

email: dlstone764@gmail.com

**AUXILIARY EMERGENCY FUND
YEAR END REPORT**

Due Date: May 6, 2023

Return to:

Candy Huseman
224 Shattuck Hill Rd. Lot A-8
Newport, Vermont 05855
802-624-4183
Swt1candy@yahoo.com

Unit Name and Number _____

Chairman: _____

Address: _____

Phone: _____

E-Mail: _____

1. Did your unit donate to the AEF? _____

2. Did you collect change at your Aux meetings for AEF? _____

3. What was your total donation for the AEF? _____

4. How did you promote the AEF in your unit? _____

5. Did anyone in your unit apply for AEF? _____

6. Do you have AEF Applications on hand? _____

7. Did your unit help you to raise funds? _____

8. Please write a brief summary on how your unit promoted the AEF and raised funds

_9. How can we better promote the AEF to our Auxiliary members?

HISTORIAN'S YEAR END REPORT

2022 – 2023

REPORT DUE: May 6, 2023

MAIL TO: Tasha Bouvier
72 School St
Vergennes, VT 05491

OR EMAIL TO: tabouvier@yahoo.com

UNIT NAME: _____

UNIT HISTORIAN: _____

HISTORIAN EMAIL/PHONE NUMBER/ADDRESS: _____

PLEASE ANSWER ALL QUESTIONS
EXPLAIN

USE BACK OF SHEET TO

1. DID YOU SUBMIT A HISTORY BOOK FOR COMPETITION? _____

2. DID YOU SUBMIT A PHOTO HISTORY BOOK FOR COMPETITION? _____

3. DO YOU HAVE AN INSTALLED UNIOR UNIT? _____
IF YES, DID THEY SUBMIT A HISTORY BOOK? _____

4. DID YOUR UNIT PARTICIPATE IN THE VETERAN'S HISTORY PROJECT?

5. HOW MANY VETERANS'S HISTORIES WERE RECORDED BY SENIOR MEMBERS?

6. HOW MANY VETERAN'S HISTORIES WERE RECORDED BY JUNIOR MEMBERS?

7. HOW MANY HISTORIES WERE RECORDED FOR THE "MEMBER'S REMEMBER"
HISTORY PROJECT? _____

8. DESCRIBE THE METHOD YOU USED TO PROMOTE HISTORY AWARENESS IN
YOUR UNIT (PICTURE GALLERY OF PAST PRESIDENTS, NATIONAL RESOURES
USED, DISPLAYS, ETC.)

Junior Activities Year End Report-DUE MAY 8, 2023

Please send to: Rebecca Moricette, 29 Griswold Dr., Rutland VT

Email to: rebeccamoricette@yahoo.com

Did unit encourage juniors to participate in Auxiliary, Legion and SAL events?

We're juniors allowed to attend unit meetings.

YES. NO. If yes, did they participate (lead Pledge of Allegiance, Do a presentation)?

Did juniors enter the ALA Americanism Essay?

Did Jrs. participate in Patriotic Events?

Memorial Day Parade or BBQ. YES. NO

4th of July. YES. NO

911 Remembrance. YES. NO

Auxiliary 1 Oath Birthday YES. NO

Veterans Day. YES. NO

Other

Did juniors attend a department Gift Shop?

VA Hospital. YES. NO

VT Veterans Home. YES. NO

Did juniors visit veterans at a local nursing home or in their own homes?

Did any of your juniors hold an honorary office on the unit or department level?

Did your unit have an installed junior unit?

Did juniors attend/participate in department junior events (Duck Race, District Workshop, Junior Workshop, Junior Convention)?

Did your unit send juniors to any national mission trainings?

Did juniors make and send cards to active military?

Did juniors participate in a packing event for active military?

Did juniors do activities that fall under the requirements for the Jennifer Tedesco Centennial Musical Award?

Did you American Legion Family hold a special event for junior members? (Halloween Party, Dance, Christmas Party, etc.)

Please describe how juniors have made a difference in you unit and the lives of veterans. (You may attach a separate sheet if needed)

LEADERSHIP YEAR END REPORT

2022 - 2023

Reports due by May 1st, 2023

Please return completed report to: Sandra Brown, 693 Route 12, Hartland, VT 05048 Any questions feel free to contact me at sb1122id@gmail.com or call 802-478-4709

Unit Name and Number: _____ Unit Leadership Chairman: _____
Address: _____ Telephone: _____ Email: _____

Please answer all questions: Use additional paper as needed and attach.

1. Did any of your unit members attend the National Leadership Conference this year? _____
2. Did any of your unit members attend Fall Conference _____ How Many? _____
3. Did any of your unit members attend the District Workshop(s)? _____
4. Did your unit hold a workshop for your members? _____ If yes, please write a paragraph or two describing the workshop and number of members in attendance. *(Use back of form)*
5. How many of your unit members completed the ALA Academy courses on the National alaforveterans.org website? _____
Have these members received a completion card if interested? _____
6. How many of your junior unit members completed the ALA Academy courses? _____
7. Did your unit do a presentation on the History of the American Legion Auxiliary? _____
8. Did your unit do a presentation on the Mission of the American Legion Auxiliary? _____
9. Did your unit do a presentation on any material covered in the ALA Academy courses? _____
If so, please elaborate. _____

10. Does your unit have a New Member packet? _____ If so, what does it include? _____

11. Does your unit perform an initiation ceremony for new members? _____
12. Does your unit have a copy of the following current documents available at all Unit meetings?
Unit Guidebook _____ newly revised? _____ Roberts Rules of Order, newly revised? _____
Nationals Constitution & By-Laws? _____ VT Dept Const & By-Laws? _____
Unit Const & By-Laws? _____
13. Does your Unit receive the Dispatch?
Department Leadership Bulletin message read at all of your unit meetings? _____
your unit encourage -all members to subscribe to the National eNews _____ and eBulletin? _____
14. Does your unit encourage all members to access the Department Bulletins available online? _____
15. Does your unit do a presentation on the Mentoring program? please elaborate.

16. FINAL YEAR! Please write a paragraph or two describing what strategies were implemented this past year completing your Unit's 5-year Centennial Strategic Plan.

2022 - 2023 YEAR-END MEMBERSHIP REPORT

Mail to: Danielle Many

457 Little Chicago Rd.

Ferrisburgh VT 05456-9805 Email: daniellemany3@gmail.com

NO LATER THAN MAY 6, 2023

Unit Name and Number: _____

Unit Membership Chairman: _____

Address, phone, and email: _____

Unit Membership Total: _____ Seniors__ Juniors__ PUFL__

New Members: Female: _____ Male: Juniors: __

How does your Unit welcome new members? _____

Did your Unit reach 100% for 2019-2020? ____ If not, what%? ____

Did your total membership increase from 2018 - 2019? If so, by how many?

How does your Unit contact members for renewal? _____

Does your Unit contact members from the "Rejoin" list? ____ If yes, how? ____

If no, why not? _____

Is your Unit connected to ALAMIS? _____ If no, why not? _____

Does your Unit hand out Membership Benefits brochure? _____

Does your Unit Membership Chairman receive the monthly Department Bulletin? ____

Was the bulletin helpful or informative? _____ Any suggestions, questions, or criticisms to make bulletin message better? _____

Did your Unit or a member qualify for any National President's Achievement Award, Unit Membership Award, or Silver Brigade Award? _____

National Security Year-End Report
Due May 6, 2023

Mail to: Debra Graziano
4253 Route 78, Highgate Ctr., VT 05459-3038
debisport@gardner.com

Unit Name and Number; _____ Please attach a separate sheet if more space is needed.

Did your unit adopt a military unit? Did your unit adopt an active duty? family? _____

Did your Unit adopt a National Guard/Reserve family? _____

Did your unit supply comfort items _____ Hours spent? _____ Dollars spent? _____ Number of individuals/families served? _____ Describe your activities: _____

Did your unit assemble or send care packages to service members? _____

Family member support packages? _____ Attend welcome-home events _____

providing refreshments or activities? _____ Hours _____ Dollars

spent? _____

Number sent? _____ Describe your activities: _____

Did your Unit host a job fair? _____ Did your unit collect items for wounded warriors? _____ and their families? _____ Did your Unit refer families to the VA office? _____

Did your Unit network to find families who have active-duty military? _____ Hours spent? _____

Dollars spent? _____ Number of individuals/families served? _____ Describe your activities; _____

Did your members of your Unit complete a Community Emergency Response Training? _____ Did your unit host such training? _____ Hours spent? _____ Dollars spent? _____ Number of individuals/families served? _____ Describe your activities? _____

Did your Unit present Gold/Blue Star Banners to Individuals & families? _____ How many? _____

Hours spent? _____ Dollars spent? _____

Number of individuals/families served? _____ Describe your activities: _____

Did your unit display a POW/MIA empty chair at all official meeting and events? _____ Describe other things your Unit did relating to POW/MIA's: _____

PAST PRESIDENT PARLEY

YEAR END REPORT 2022 - 2023

Did your unit remit dues for past unit, department, or national presidents? Y N

Do your unit's past presidents meet regularly? Y N

Did your unit's past presidents assist and mentor your members and officers during the year? Y N

Does your unit honor its past presidents annually? Y N

If yes, how? _____

Did your unit circulate the PPP Nursing Scholarship Application? Y N

Did your unit have an applicant for the PPP Nursing Scholarship to submit for consideration? Y N

Did your unit nominate a member for the Unit Member of the Year Award? Y N

Please remit to: Melodie Ashford-McGrath no later than May 5, 2023

63 Partridge Lane, Danville VT 05828

Email: melodielynn@gmail.com

POPPY YEAR END REPORT 2022 - 2023

Due: May 6, 2023

Mail to:

PDP Debra Tiernan, 198 The Hill,
Proctorville, VT 05153-9602
dtiernanunit36@gmail.com
401-846-6454

Unit Name & Number: _____

Address: _____

Phone: _____ Email: _____

1. Did your Unit participate in the Poppy Poster Contest? _____
2. Did your Unit sponsor a Poppy Queen or King? _____
3. Did your Unit enter the Poppy Corsage contest? _____
4. Did you Unit enter an Arrangement of Choice contest? _____
5. Did your Unit participate in the production of Poppies? _____
6. Did your Unit purchase Poppies? _____ If so, how many? _____
7. Is your Unit applying for an award from Department? _____
8. Is your Unit applying for an award from National? _____
9. Did your Unit have help with Poppy promotion from your Post family? _____

**PUBLIC RELATIONS YEAREND REPORT
2022-2023**

Report due: MAY 5, 2023

Mail to: Melodie Ashford-McGrath, 63 Partridge Lane Danville, VT 05828

melodielynn@mnail.com (802) 461-5346

Unit Name _____

Chairman: _____

Address: _____

MEDIA	
Number of interviews with reporters?	
Do you have an updated and active media contact list?	
Number of articles published	
Number of letters to Editors	
Number of letters of appreciation sent	
Number of print advertisements	
Number of PR print media used. (i.e. church bulletins-please list various forms used on back)	
Number of radio/TV programs/interviews/event coverage?	
Number of program announcements. Explain on back	
Number of public service announcements. Explain on back	
Did you send a Mid-Yearreport to this Department chairman?	
Did you complete a press book for competition?	

Do you have a Unit publication? _____ Do you share it with the Legion? _____

Type of publication: NEWSLETTER __ NEWSPAPER _ BULLETIN _____

Does your Unit have a Web site? How many hits per month? _____

Unit Web site name _____ Created since January 2016? _____

Number of gift subscriptions to National News _____

Number National News shared _____ Where given or placed? (Explain on back)

Do you have a subscription to the Department Bulletin? _____

If not, are you given a copy of the message monthly by your Unit President? _____

If you answer NO, how do you get your information? _____

ALA of Vermont Rehabilitation Year End Report

Did your unit members participate in Christmas gift giving shops? Yes _____ No _____

Vermont Veterans Home in Bennington Hours _____ Dollars _____

Veterans Affairs Hospital White River Hours _____ Dollars _____

Junction

Did your unit contribute to gift giving shops via department contributions? Yes _____ No _____

Did your unit help adaptive sports program for Vermont veterans? Hours _____

Dollars _____ or N/A

Was your unit involved in a stand down for Vermont veterans?

_____ Hours _____ Dollars _____ N/A

Did your unit purchase therapy cats/dogs for veterans in Vermont? Yes _____ Dollars _____ No _____

Did your unit members participate in a community event for homeless? Hours _____ Dollars _____

Or N/A

Did your unit make or purchase poppies? _____ Does your unit use poppy donations to support veterans' rehabilitation? _____

Did your members subscribe/like to the National VA & R committee Facebook page? Yes ___ No ___

Is your unit applying for the following awards or trophy? _____

PDP Barbara H Trepanier Leadership & Presidents Veterans Project? A short narrative pertaining to a project contribution directed at care or consideration to a veteran. Yes ___ No ___

PDP Elaine MacKenzie Veterans & Military Support Plaque; a point system that includes VA & R, plus a short narrative of your unit members activities. Yes ___ No ___

Mabel Pearson Trophy; a narrative of unit members activities pertaining to VA & R. If you answered yes, to any questions above, consider sharing the details. Yes No

PDP Deb Tiernan Award for "Service Not Self", a short report describing who, what and why we matter. If your unit members answered yes to questions above considering sharing the story. Yes ___ No ___

Dept of Vermont Award; covers VA & R, Rehab. & Service to Veterans (participation in all three).

Kindly mail or email your unit report and pictures to: PDP Janet Osmer,

65 State St., Apt. F404, Windsor VT 05089-1240

jmohjoluv@comcast.net Tel: 802-674-4467

Service to Veterans – Department of Vermont American Legion Auxiliary

Please send or email report to Darlene Cumm, Po Box 293, North Bennington, VT. 05257 or darlencumm@gmail.com. Phone (802) 442-8680 - By May 6th 2023

UNIT Name and Number: _____

Unit Chairperson: _____

Address/Phone/Email: _____

Did your unit or members participate in helping a veteran with, reading, Dr appts, computer training, giving rides, cooking, sewing, snow removal, yard work, etc?

NO ___ YES ___ Brief description _____

Hours & Mileage counted _____ Personal \$ spent _____

Did your unit or members visit a veteran at any of the following: VA Hospital, Nursing Homes, VT Veterans Home, Dodge House, Open Door Mission in Rutland, Veterans Place in Northfield, or any VT C-Bocs? NO ___ Yes ___ Brief description _____

Hours & Mileage counted _____ Personal \$ Spent _____

Did your unit or members assist any Veterans with any Legion Functions? NO ___ YES ___

Brief description _____

Hours & Mileage counted _____ Personal \$ Spent _____

Qualify your unit for an award by simply writing a short narrative (w/pictures if possible) combining VA & R, Rehab, and Service to Veteran

VA&R Year End Report
Due to by May 6,2023

Janet Osmer 65 State Street.
Apr. F404, Windsor, Vt 05089
jmohjolv@comcast.net

Name and number of Unit _____

Address: _____ Phone number: _____

Do Juniors help at any Auxiliary functions yes _____ Vets _____ Number _____ Miles _____

Visit during Salute to Veteran Week Yes _____ No _____ Miles _____ Vets _____
Juniors Yes _____ No _____ How many _____ Adult Yes _____ No _____ How many _____ Dollars
spent if you or unit bought _____

Did your unit help with Creative Arts Yes _____ No _____ Number _____ Miles _____
Juniors Yes _____ No _____ Number _____ Vets _____
Dollar amount for food, items etc. _____

Did unit help with Tree of Warmth Yes _____ No _____ Number _____ Miles _____

Help, with any Recreation Therapy within the VA Yes _____ No _____ Miles _____
Money _____

Did this Chairman come and speak to your Unit Yes _____ No _____ Donations:
Canteen books Yes _____ NO _____ Afghans yes _____ No _____ \$\$ Amt _____

Ditty Bag Items Yes _____ No _____ \$\$ amt. _____ Miles _____

Neck Pillows Yes _____ No _____ Hrs _____ \$\$ amt _____ Miles _____

Quilts Yes _____ No _____ Hrs _____ \$\$amt _____ Miles _____

Hygiene Items Yes _____ No _____ \$\$ amt _____ Miles _____

New clothes items Yes _____ No _____ \$\$ amt _____ Hrs _____ Miles _____

Vermont American Legion Family Emergency Fund Yes _____ No _____ \$\$ _____ Therapy cats at the VA
Yes _____ NO _____ \$\$amt _____

Any other donations not listed? _____

In Kind donations out of your members pocket _____

Remember Miles now count, hours, money, and a short note on what your unit did:
