



2025-2026

Year-End Reports

All the attached Reports must be sent to the Department Chairman by the due date of **May 1, 2026**. Department Chairman reports including a Year-End Unit Report Tracking summary Form is due to Department with your selected top 3 reports by **MAY 15TH**.

Please get together with your Unit Chairman and fill out the Reports. All Department Chairmen have a Year-End Report to file with their Divisional Chairman. These reports are the only way the Department Chairman can report accurate information.

Year-end reports are completed by Unit Chairman to ensure the Units are considered for Department & National Chairmanship awards!

Due to major delays in postal mail, it is recommended that units email their reports to the department chairs listed on the reports. Department chairman should email their top 3 reports to Department HQs by May 15th with the Unit report tracking summary.

The Trophies and Awards Chair requests all reports, if possible, not just the top 3! Your cooperation is appreciated!



AMERICANISM
YEAR END REPORT
2025-2026
Due: May 1, 2026

Submit report to:
Diane Kenny
36 Briggs Rd.
Newport VT 05857-9549
Diane.nellie2010@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

- 1. Did your Unit promote the Americanism Essay Contest? Y N ___ of schools
2. Were any submitted to the Department for National Competition? Y N
If yes, what classes? _____
3. Did your Unit promote Patriotic Holidays? Y N If yes, please explain: _____
4. Did your Unit participate in Community Flag Etiquette Education Y N If Yes, explain: _____
5. Did your Unit participate in the Oratorical Contest? Y N # of students sponsored: _____
Unit Members participated? _____ How? _____
6. Did you Unit Promote the Pocket Flag Program? Y N
7. Did your Unit promote American Legion Baseball? Y N
8. Did your Unit utilize Junior Members in your Americanism Programs? Y N explain:
9. Did your Unit participate in any flag retirement ceremonies on Flag Day? Y N?
10. Did your Unit participate in Star-Spangled Kids ? Y N If Yes, explain:
11. Did or will your unit apply for any of the following Department Awards:
Doris Fournier Program Trophy Betty Baginski Americanism Plaque

Please write a short narrative about any of the above activities your Unit participated in. Please use word format if you wish me to submit to National. Pictures are welcome and include a description of the activity and Unit#. The preferred format for submitting pictures is .jpeg. Thank you for all you do for Americanism!



AEF
AUXILIARY EMERGENCY FUND
YEAR END REPORT
2025-2026
DUE: May 1, 2026

Submit report to
Jacqui Hood
PO BOX 1414,
St. Albans, VT 05478
jacquih@comcast.net

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

- 1. Did your Unit donate to the Auxiliary Emergency Fund? Y N If Yes, \$_____.00
2. Did you collect change at your Auxiliary meetings for AEF? Y N If Yes, \$_____.00
3. How much was your total donation for the AEF? \$_____.00
4. How did you promote the AEF in your Unit?

- 5. Did anyone in your Unit apply for an AEF grant? Y or N
6. Do you keep AEF Applications on hand? Y or N
7. Did your Unit help you to raise funds? Y or N

8. Please write a brief summary on how your Unit promoted the AEF and raised funds

9. Do you have any ideas on how can we better promote the AEF to our Auxiliary members?

10. Did or will your unit apply for any of the following Department Award(s):

Chris Howard AEF Award



CHILDREN AND YOUTH
YEAR END REPORT
2025 - 2026
Due: May 1, 2026

Submit report to:
Charith Zickmund
12 Philbrook Street
Barre, VT 05641
or email cez913@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

Place a check mark on the line before each letter corresponding with the area relating to our VERMONT Loves Children and Youth Program completed by your Unit, then answer the questions relating to each. A total of 7 check marks indicate your Unit will receive the Vermont Loves Children and Youth Plaque at Conference in June, 2026. If you need more room for your answers, attach a separate sheet. Please send or email pictures for your C & Y Program.

___ V - Volunteer. How many hours of C & Y service were completed by your Unit? _____

___ E - Economic Engagement. Did your Unit participate in The Quarter Challenge by sending in at least a quarter per Unit Member to the Child Well-Being Foundation?

___ Sent a quarter per member. _____ # of Members \$ _____ Amount Donated.

___ Sent \$1 per member directly to National and requested the Banner.

___ R - Report. Submit your report by May 1, 2026.

___ M - Military Kids / Purple Up Program - Did you present the Military Child's Table Ceremony at an official function at least once this year? Y N Did your Unit wear purple on Military Child's Day (April 15th) Y N.

___ Organize. List all C & Y activities your Unit organized and held. _____

___ Nominate. Did your Unit submit anyone for the "Youth Hero Award" or the "Good Deed Award"?

of Youth Hero Awards submitted _____ # of Youth Hero Awards approved and received _____

of Good Deed Awards submitted _____ # of Good Deed Awards approved and eived _____.

___ Teach. Did your Unit provide any teaching activities to the children in your Units, Post Homes or communities? List what you taught.

To be eligible for t he PDP Children and Youth Award, please send a 250 - 500-word narrative (along with this Year-end report) of your C&Y activities. It should encompass any of the above events or programs your Unit has participate in during the Year. Include as much information as possible.

Did/will your unit apply for any of the Department awards?

Doris Fournier Program Trophy

PDP Children & Youth Award



CHAPLAIN
YEAR END REPORT
2025-2026
DUE MAY 1, 2026

Submit Report to:
Heather Morris
PO Box 355
Barton, VT 05822-0355
heathermorris_workhard@yahoo.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

Number of members lost by death.

Seniors ____ Juniors _____ Gold Star Mothers _____

Did your Unit open and close all meetings with prayer? Y N

Did your Unit hold a monthly Memorial Service for deceased member(s)? Y N

Did your Unit hold a yearly Memorial service for members lost in the last year? Y N

Was the charter draped for those Members? Y N patriotic observances? Y N

Did your Unit participate in services for Memorial Day, Veteran's Day, Fourth of July and/or other. Write a brief account of what was done. *(Use the Back of form if needed)*

"

Did your Junior's participate in these services? Y N

List organizations to which memorial donations were made. Including monetary donations made in lieu of (name): _____

Did your Unit hold a Four Chaplains program this year? Y N

Did you include the American Legion Family? Y N

Write a brief account of what was done. *(Use the Back of form if needed)*

Did your Unit send a donation to the Chapel of Four Chaplains or the Rev. George L. Fox Memorial Chapel? Y N

Did your Unit use THE AMERICAN LEGIONAL AUXILIARY NATIONAL NEWS reflection page as a resource during the year? Y N Write a brief account of what was done.

Was a Prayer Book made for your Unit President? Y N

Did you send a prayer for your Department President's Prayer Book? Y N

Did you send a prayer for your National President's Prayer Book? Y N

Did/Will your Unit apply for any of the following awards? Y N

Virginia Shambo Chaplain Award



COMMUNITY SERVICE
YEAR END REPORT
2025 - 2026
DUE; MAY 1, 2026

Submit report to:
Danielle Jerry
457 Little Chicago Rd
Ferrisburgh, VT
05456-9805
daniellemany3@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

1. Did Your Unit Participate in Community Wide Activities? Y N Please explain:

2. Did your Unit participate In National Days of Service?

- Make a Difference Day
Veterans Day
National Pearl Harbor Remembrance Day

Martin Luther King Jr National Day of Service
9/11 National Day of Service & Remembrance

Other: _____

3. Total Number of Hours for Community Service: _____

4. Total Value of In-kind Donations: _____

5. Total Dollars spent/Donated to Community Service Programs \$_____.00

6. Total Number of random acts of kindness by unit _____

Did or will your unit apply for any of the following Department Awards:

- Doris Fournier Program Trophy
Rani Gray Community Service Award
Irene Trayah Community Service Award

2025-2026 National Community Service Program Awards

Narrative for the following National Community Service Awards remitted thru:
National Awards Form Link: https://www.legion-aux.org/National-Awards-Form

- Unit Award: Most Outstanding Unit Community Service Program
Unit Award: Best promotion of American Legion Family Day
Department Award: Best Department Community Service Program



CONSTITUTION & BYLAWS
YEAR END REPORT
2025-2026
Due: May 1, 2026

Submit report to:
Pam Norton
427 Maple St
Vergennes, VT 05491
prjtk@comcast.net

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

Has your unit performed an annual review of your Constitution & Bylaws? Y N

Were revisions made and were copies sent to the C&B Committee for review? Y N

Did you update your Constitution & Bylaws to reflect any National and Department changes, including dues increases? Y N

Does your Unit on a regular basis take time to answer any and all questions members have in regard to the workings of the American Legion Auxiliary? Y N

Did your Unit participate in any activities to learn about your Constitution & Bylaws? Y N

Explain _____

What did you as Chairman and/or your Unit learn this year about the importance of your governing documents?

Explain: _____

How many Unit members attended: Summer Convention: ___ National Convention ___
Fall Conference: ___ Midwinter Conference ___ District Workshop ___ Mission Training ___

Does your Unit recite the Preamble during opening ceremonies? Y N

Does your Unit explain the meaning of the Preamble to your new members? Y N

Does your Unit explain the Unit Constitution & Bylaws to new members? Y N

Does your Unit explain to your members how to write an Amendment and how to write a Resolution? Y N

Does your Unit refer to information from the National American Legion Auxiliary Constitution & Bylaws web page? Y N

Will your Unit be sending in a Annual report to your Department C&B Chair for National using the reporting guidelines as outlined on the National C&B web page? Y N

National Website C&B links:

https://member.legion-aux.org/member/committees/constitution

https://member.legion-aux.org/Member/Constitution-Bylaws-Annual-Reporting-Guidelines

Did or will your unit apply for any of the following Department Award(s):

Janet Osmer Organizational Award



EDUCATION
YEAR END REPORT
2025 -2026
DUE MAY 1, 2026

Submit report to:
Donna Stone
234 Simeon Dean Road
Shaftsbury, VT 05262
Dlstone764@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

1. Did your Unit participate in American Education Week? Y N Please explain: _____

2. Did your Unit take part in Veterans in the classroom? Y N Please explain: _____

3. Did your Unit participate in Give 10 to Education? Y N Please list donations, time and/or money spent:

4. Did your Unit submit an Educator of the Year? Y N Please explain: _____

5. Did your Unit do something for Teacher Appreciation Week? Y N Please explain

6. Did your Unit hand out Education Brochures? Y N

7. Did your Unit assist/support military children with education opportunities? Y N Please Explain

8. Did your Unit reach out to area schools and provide scholarship information? Y N

9. Did you Unit submit an applicant for a department or National scholarship? Y N

Did or will your unit apply for any of the following Department Award(s):

Patricia Sherman Education Award



HISTORIAN
YEAR END REPORT
2025 -2026
DUE MAY 1, 2026

Submit report to:
Shannon Persons
38 Railroad St
Barre, VT
05641 – 4525
shannoncapron5@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

1. How many members are in your Unit? _____
2. Did your Unit submit narrative pictures to contribute to the Department Presidents history book? Y N
3. Did your unit submit a history book for the National Best Department Senior History Award? Y N
4. Did your unit submit a history book for or the National Best Department Junior History Award? Y N
5. Did your units participate in the Veteran’s History Project? Y N
6. How many veteran histories were recorded by Senior members: _____ Juniors: _____
7. Did your Unit participate in the National Member’s Remember” History project? Y N
8. Did your it host the ALA National President during her visit and provide information to the Dept. Historian? Y N
9. Please outline the methods you used to promote the importance of keeping a thorough and complete record of activities and accomplishments in your department this year:

10. Do you have any ideas or suggestions on to make writing a department history more enjoyable or easier?

Did or will your unit apply for any of the following Department Award(s):

- Dept VT History Book Award Amelia Mason Photo History

Thank you for your participation and assistance in recording this history of the ALA!



**JUNIOR ACTIVITIES
YEAR END REPORT
2025 – 2026
DUE: MAY 1, 2026**

Submit report to:
Elizabeth Leonard
137 McGoff Hill
Lyndonville, VT
05851-9166
tiggerzbb@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

1. Were Junior Members encouraged to participate in Legion family events? Y N
2. Were Junior members able to attend Unit Meetings? Y N
3. Did they participate or lead Unit prayers, Pledge of Allegiance or preamble? Y N
4. Did Juniors participate in the Junior Patch Program? Y N
How many Juniors participated: _____ Number of patches earned by Juniors: _____
5. Did Juniors participate in patriot events? Y N
Parades: _____ Veterans Day: _____ Memorial Day: _____ July 4th: _____ 911: _____
6. Did Junior visit Veterans at the VA Hospital, VT Veterans Home, or nursing homes? Y N
7. Did Juniors attend any Department events? Y N Conferences: _____ Conventions: _____
8. Did Juniors attend any ALA National events like a National Junior Meeting? Y N
9. Did Juniors participate in the National Americanism Essay or Poppy Poster Contests? Y N
10. Did your Juniors record Veteran’s histories
11. Do you have an installed Junior Unit or a Junior in an honorary position? Y N

Briefly describe how Junior members celebrated America’s 250th Birthday:

Did or will your unit apply for any of the following awards:

Doris Fournier Program

Virginia Shambo Jr. Chaplains



**LEADERSHIP
YEAR END REPORT
2025 – 2026
DUE: MAY 1, 2026**

Submit report to:
Krista Sherman
1230 North Avenue, Unit 3
Burlington, VT 05408
Kristachadwick577@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

Conventions/Conferences	Attended Circle: Y N	Number of Unit Members
District Workshop	YES / NO	Senior _____ Junior _____
Fall Conference	YES / NO	Senior _____ Junior _____
Midwinter Conference	YES / NO	Senior _____ Junior _____
Department Convention	YES / NO	Senior _____ Junior _____
National Convention	YES / NO	Senior _____ Junior _____
Mission Training	YES / NO	Senior _____ Junior _____

1. How many members have completed ALA Academy courses offered by ALA National? Total # _____?
2. Has your Unit done any presentations on the ALA's history? Y N ALA's Mission? Y N
3. Has your Unit done a presentation on the meaning of the ALA preamble? Y N
4. Does your Unit have the following documents available for members at Unit meetings:
 ___ Unit Guidebook ___ Roberts Rules of Order(newly revised) ___ Monthly Dept. Newsletter
5. Does your Unit publish it's own newsletter? Y N
6. Does your Unit have a Facebook page? Y N
7. Does your Unit have a web page? Y N
8. Does your Unit have a new member packet? Y N
9. Does your Unit have a Junior member program? Y N
10. Does your Unit mentor your Junior members and do you encourage them to work the Junior Patch program?
Y N
11. Will you be nominating a UNit Member of the Year? Y N
12. Will they be able to attend the UMOY Luncheon? Y N

Did or will your unit apply for any of the following awards:

- | | |
|---|--|
| <input type="checkbox"/> Verna Duprey Leadership

<input type="checkbox"/> Janet Osmer Organizational Award | <input type="checkbox"/> Lynda Farmer Barnyard Unit Trophy

<input type="checkbox"/> ALA Unit Member of the Year |
|---|--|



LEGISLATIVE
YEAR END REPORT
2025-2026
REPORT DUE: May 1, 2026

Submit report to:
Denise Colety
1148 Maple Hill Rd
Arlington, VT 05250
dee.colety@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

1. How many times did members contact elected officials about Legislative priorities of the American Legion?

Vermont Governor: _____

U.S. Senators:

VT Lieutenant Governor _____

Bernie Sanders _____

President of the U.S.: _____

Peter Welch _____

Other elected official(s): _____

U. S. Representatives:

Becca Balint: _____

If yes, please provide details and specific topics/priorities on a separate sheet of paper.

2. What Legislative activities (Town Hall meetings, legislative receptions, etc.) did members attend in their communities?

3. How did Members develop relationships with their elected officials? Please explain on a separate sheet of paper.

4. How many members in your Unit are signed up to receive Action Alerts? The following information was included in the June, August, September, October, November and December 2025 bulletin messages: <https://www.legion.org/advocacy/legislative>

5. How many members in your Unit have visited the American Legion Auxiliary National Legislative page: <https://member.legion-aux.org/member/committees/legislative>

6. Did your Unit host any special programs promoting Legislative activities for the good of the Community, State, Nation? Please explain on a separate sheet of paper

7. Please list any other items of Legislative nature that Unit has participated in or undertaken, such as assisting at the polls, getting out to vote, etc. Explain:

8. Did your Unit refer to The American Legion online publication, THE DISPATCH If yes. Was it shared at meetings? Y N

9. Did your Unit act on any of the news items noted in THE DISPATCH? Y N If yes, describe it on a separate sheet of paper.

Did or will your unit apply for any of the following Department Award(s):

Candy Huseman Award

Elaine MacKenzie Veteran & Military Support



MEMBERSHIP
YEAR END REPORT
2025 - 2026
DUE MAY 1, 2026

Submit Report to:
Corrinna E. Colson
170 Hutchins Farm Rd
East Hardwick, VT 05836
ccolson.alavt@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

Membership Totals: Senior _____ Junior _____ Honorary _____ PUFL: _____ Female: _____ Male: _____

New Members: Senior _____ Junior _____ Honorary _____ PUFL: _____ Female: _____ Male: _____

1. Do you have a new Member packet? Y N How does your Unit welcome new members?

2. Is your Unit using ALA MIS to process their own memberships? Y N If No, Why not?

3. What is your current membership percentage? _____% Will your Unit finish with 100%? Y N

4. Did your Unit contact former and expired members from ALA MIS Reports? Y N

5. Did your Unit participate in any membership drives? Y N Where was this held? _____

6. Did you honor members for the continual years of service? Y N

7. Did you hold a membership dinner or any other event with your American Legion family?

8. Do you know what your Department Membership theme was? Y N _____

9. Did you participate in any event in celebration of America's 250th Birthday? Explain:

10. Did your Unit make any of the National Membership Department goals? Y N Circle all that apply:

25% 60% 85% 95% 100% 102%

Unit goals: [] 100% Unit - 1/31/26 [] New Unit [] Recruit/Rejoin 10 [] Family 3



NATIONAL SECURITY
YEAR END REPORT
2025 - 2026
DUE MAY 1, 2026

Submit Report to:
Kelly Donaldson
15 Prospect St Apt. 4
Fair Haven, VT 05743
Presidentkelly1970@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

- 1. Did your Unit Adopt a military unit (Active Duty or National Guard) service member or family? Y N
Did you provide items? Y N Hours sent:_____ Dollars spent: \$_____ # People served:_____
2. What services did you provide?
3. Did your Unit send care packages to troops? Y N How many/cost? _____
4. Did Unit members attend Yellow Ribbon events? Y N How many? _____
5. Did your Unit host a Job Fair or a Veterans Stand Down? Y N How many Veterans Served? _____
6. Support military or Veterans for other non-profits, please
explain:_____
7. Did your Unit members refer service members to the VA for services? Y N
8. Did your Unit participate in any emergency responder or BE THE ONE TRAINING? Y N
9. Did your Unit provide any Blue or Gold Star banners for service members & their families? Y N
10. Did your Unit honor POW/MIAs with a display table & ceremony at all American Legion Family
events? Y N
11. Did you make a donation to our Department Presidents project which in funds for the Defense
POW/MIA Accounting agency? Y N? If so, How much was donated? \$_____

Will/Did your Unit Apply for any of the following Department Awards:

- Oris Fournier Program Award Salute to Service Members Award
Elaine Mackenzie Veteran & Military Support Award



PAST PRESIDENT PARLEY
YEAR END REPORT
2025 -2026
Report Due: May 1, 2026

Submit Report to:
John R. Tester
656 Route 73
Orwell, VT 05760
jtester2663@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

- 1. Did your Unit remit dues for Past Unit, Department, or National presidents? Y or N
2. Did your Unit remit \$5.00 for each Past Unit President with your Department Obligations & Contributions? Y or N
3. Did you receive and distribute your Units Past Unit Presidents cards to your Unit Past Presidents? Y or N
4. Do your Unit's Past Presidents meet regularly? Y or N
5. Did your unit's Past Presidents assist and mentor your members and officers during the year? Y N
6. Does your Unit honor its Past Presidents annually? Y or N If yes, how?
7. Did your Unit hold a remembrance ceremony for your Past Unit Presidents? Y or N
8. Did your Unit circulate the PPP Nursing Scholarship Application? Y or N
9. Did your Unit have an applicant for the PPP Nursing Scholarship to submit for consideration? Y or N
10. Did your Unit have an applicant for the PPP Nursing Scholarship to submit for consideration? Y or N
11. Please tell us anything else your Unit does to honor e service of your Past Presidents or how these valuable members add to the success of your Unit:
12. Please tell us anything else your Unit does to honor the service of your Past Presidents or how these valuable members add to the success of your Unit:

Will/Did your Unit Apply for any of the following Department Awards:

- Doris Fournier Program Award
Salute to Service Members Award
Francesca Massey PDP Award
Corrinna E. Colson - Isadore H. Fox Award



POPPY
YEAR END REPORT
2025-2026
Report Due: May 1, 2026

Submit Report to:
Carol Bonacorsi
66 Orange St
Barre, VT 05641-4318
carolbonacorsi.cb@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

- 1. Did your Unit participate in the Poppy Poster Contest? Y N
2. Did your Unit sponsor a Poppy Queen or King? Y N
3. Did your Unit enter the Poppy Corsage contest? Y N
4. Did your Unit enter an Arrangement of Choice contest? Y N
5. Did your Unit participate in the production of Poppies? Y N
6. Did your Unit Purchase poppies? Y N If Yes how many? _____
7. Did you Unit encourage youth to participate in the Poppy Poster Contest? Y N
8. Did your Unit have help with Poppy promotion from your American Legion family? Y N
9. Were Poppies displayed for donations in your Post? Y N

Please explain how poppies were used in community events for patriotic holidays such as Memorial Day remembrance ceremonies, etc, using the space below:

Will/Did your Unit Apply for any of the following Department Awards:

- [] Doris Fournier Program Award [] Elaine McKenzie Veteran & Military Support
[] Kelly Donaldson Dept of VT Poppy Award [] Priscilla Kleespies Poppy Award



**Public Relations
Year End Report
2025 - 2026
Report Due: May 1, 2026**

Submit Report to:
Melodie Ashford McGrath
63 Patridge Lane
Danville, VT 05828
Melodielynn@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

MEDIA PUBLIC RELATIONS <i>(please answer the following questions & provide the total in the count column)</i>	COUNT
Did you Unit perform any interviews with reporters? Y N	
Did your Unit submit articles for publication? Y N	
Did your Unit submit letters to the editor for newspapers? Y N	
Did you Unit use printed advertisements? Y N (posters, flyers, etc.)	
Did your Unit use other printed PR media? Y N (newsletters, bulletins, etc.)	
Did your Unit use any radio, or TV media? Y N (podcasts)	
Did your Unit use other social media platforms Y N (Facebook, Instagram, YouTube, etc.)	
Did your Unit use program and/or public service announcements? Y N	

1. Does your Unit have an active/updated media contact list? Y N
2. Does your Unit have a newsletter or bulletin message? Y N
3. Is this share with your American Legion family? Y N
4. Does your Unit receive a copy of the Department ALA Bulletin? Y N
5. Is this shared w/ member at your monthly meetings and posted in your Post lounge? Y N
6. Do members of your Unit receive the National ALA Bulletin? Y N
7. Has your Unit ever submitted an article to the National Bulletin? Y N
8. Does your Unit have a website? Y N Website URL: _____
9. Does your Unit have a Facebook Page? Y N URL: _____

Did /will your Unit Apply for any of the following Department Awards:

- Merle "Tootie" McDermott PR Award Doris Fournier Program Trophy



Service to Veterans
Year-End Report
2025-2026
Due: May 1st 2026

Submit Report To:
Darlene Cumm
PO Box 293
North Bennington, VT 05257
darcumm@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

- 1. Did your unit or members participate in helping a veteran with (reading, Dr appts, computer training, giving rides, cooking, sewing, snow removal or yard work, other)? Y N
Hours & Mileage counted : _____ Unit \$ Spent: _____
2. Did your unit or members visit a veteran at any of the following? Hospital, VA Hospital, Nursing Home, VT Veterans Home, Dodge House, Open Door Mission in Rutland, Veterans Home Northfield or any VT C-BOCS? Y N
Hours & Mileage counted : _____ Unit \$ Spent: _____
3. Did your unit or members assist veterans with any Legion Functions? Y N
Hours & Mileage counted : _____ Unit \$ Spent: _____
4. Did your Unit members participate in Wreaths Across America? Y N
Hours & Mileage counted : _____ Unit \$ Spent: _____
5. Did Unit members participate in the Honor Flight program? Y N
Hours & Mileage counted : _____ Unit \$ Spent: _____
6. Did Unit members honor Veterans on military observances and holidays? Y N
Hours & Mileage counted : _____ Unit \$ Spent: _____
7. Did your Unit members participate in the Christmas Stocking for Veterans Program? Y N Hours & Mileage counted : _____ Unit \$ Spent: _____
8. Provide a brief description about what your Unit did to support Veterans this year on the back.

Department of Vermont Award Dept. VT Service to Veterans Plaque

Barb Trepanier President Project

Did /will your Unit Apply for any of the following Department Awards above?



VA & R
Year End Report
2025 -2026
Due: May 1, 2026

Submit Report to:
Patsy Tompkins
1229 May Pond Rd.
Barton, VT 05822-9699
riley917@myfairpoint.net

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

Did your Unit Members volunteer at the VA Medical Center? Y N
Hours & Mileage: _____ Unit \$ Spent: _____

Did your Unit participate in VA Gift giving events? Y N
Hours & Mileage: _____ Unit \$ Spent: _____

Did your Unit participate in WH Gift giving events? Y N
Hours & Mileage: _____ Unit \$ Spent: _____

Did your Unit participate or donate to the Tree of Warmth? Y N
Hours & Mileage: _____ Unit \$ Spent: _____

Did your Unit help with any recreation therapy at the VA__VVH__Other__? Y N
Hours & Mileage: _____ Unit \$ Spent: _____

Did your Unit with of the following items at any Veterans facility?
Hours & Mileage: _____ Unit \$ Spent: _____

Did you Unit donate new clothing Items for Veterans? Y N
Hours & Mileage: _____ Unit \$ Spent: _____

Did Unit members make any "In Kind" donations? Y N
Hours & Mileage: _____ Unit \$ Spent: _____

Did your Unit Junior Members participate in any VA&R activities? Y N
Hours & Mileage: _____ Unit \$ Spent: _____

Did Unit members participate in the salute to Veterans Service Week? Y N
Hours & Mileage: _____ Unit \$ Spent: _____

Did Unit Junior members make cards/gifts for Veterans at VA__VVH__Other__? Y N
Hours & Mileage: _____ Unit \$ Spent: _____

Did /will your Unit Apply for any of the following Department Awards:

- Department of Vermont Award
Barb Trepanier President Project
Elaine MacKenzie Veterans & Military Support Award



Veterans Rehabilitation
YEAR END REPORT
2025-2026
Due: May 1, 2026

Submit Report to:
Cindy Ell
1186 Vt Route 4a E
Castleton, VT 05735
cindyellalavt@gmail.com

Unit Name: _____ Unit #: _____

Chairman: _____

Phone #: _____ email address: _____

Was your unit involved in a stand down for Vermont veterans? Y N Hours & Mileage: _____ Unit \$ Spent: _____

Did your unit members participate in a community event for homeless Veterans? Y N Hours & Mileage: _____
Unit \$ Spent: _____

Did your Unit contribute to Vermont Adaptive Veterans Venture or another adaptive sports program? Y N Hours
& Mileage: _____ Unit \$ Spent: _____

Did your Unit contribute to VT Paws & Boots or another service animal program for Veterans? Y N Hours &
Mileage: _____ Unit \$ Spent: _____

Did your Unit contribute to the Open Door Mission or another Veterans Homeless shelter Y N Hours &
Mileage: _____ Unit \$ Spent: _____

Did your Unit contribute to the Veterans at Josh's House? Y N Hours & Mileage: _____ Unit \$ Spent: _____

Did your Unit contribute to Veterans at the Dodge House? Y N Hours & Mileage: _____ Unit \$ Spent: _____

Did your Unit contribute to the Veterans Home in Northfield? Y N Hours & Mileage: _____ Unit \$ Spent: _____

Did your unit utilize Veterans to make or purchase poppies made by Veterans? Y N Hours & Mileage: _____
Unit \$ Spent: _____

Did your unit use poppy donations to support veterans' rehabilitation? Y N Hours & Mileage: _____ Unit \$
Spent: _____

Did your members subscribe/like to the National VA & R committee Facebook page? Y N Hours &
Mileage: _____ Unit \$ Spent: _____

Did any Unit members participate in BE THE ONE training? Y N Hours & Mileage: _____ Unit \$ Spent: _____

Did Unit members participate in the holiday gift giving shops? Y N

Bennington Veterans Home: Hours & Mileage: _____ Unit \$ Spent: _____

Veterans Administration Hospital: Hours & Mileage: _____ Unit \$ Spent: _____

Did /will your Unit apply for any of the following Department Awards?

- Department of Vermont Award
Barb Trepanier President Project
Elaine MacKenzie Veterans & Military Support Award
Debra Tiernan Service Not Self Award
Mabel Pierson Rehabilitation Trophy